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FRIDAY, DECEMBER 20, 1878.

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reaching service every Sabbath morning at II
'clock. Sabbath School at 9:45 A. R. Prayer
ceting every Wednesday evening. If you
aven't a list of the prayer meeting topics, ask
to leader for one. Strangers are welcome to all
tese services.

E. S. MILLER, Pastor.

BAPTIST. On Sycamore Street. Sabbath School ever-undry afternoon at 3 P. M. Prayer meetin hursday evenings.

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T. BITERFIELD, Pastor

METHODIST EPISPOCAL Corner of Jefferson avenue and Breadway St lervices every Sabbath at 10½ to 11½ A. M. Sab ath School from 11½ to 12½. Class meeting from 3 P. M. to 4. Preaching from 7½ P. M to 8½ J. S. KLIME, Pastor.

Y. M. C. A. The Young Men's Christian Association herayer meetings in the Presbyterian Churchabath afternoons at 4 o'clock. The time of business meeting is the first Monday evening every month. All are invited.

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We have the largest stock of Linen Handkerchiefs in town and will make low prices.

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ITI am prepared to do all kinds of hair work cialty. Orders can be left at Mr. ELIZA JARRETT.

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Send to J. D. Anderson, Humboldt, Kan as, for needles or anything you need for a Candies, nuts, lemons, oranges, apples

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The winter is here ! ha, ha! he, he! And white is the tangled heather, And soon will the pedagogue snowballed be, Which is no bald assertion either. Whereupon the Prof. was dragged through the

Housekeepers should not forget that by putting down two or three thicknesses of paper under carpets the warmth is greatly increased, and the wear on the carpet diminished. Old paper are also good to paste on the walls of dwellings

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Parties baving improved farms, wild lands or own property for sale and wish sales effected a age will do well to leave them with Reduction on Rubber Call and leave description and terms.

Iola, Kans., Aug. 23d, 1878.

Deer Creek Items.

Mr. A. L. Bell and L. Todd intend taking ip out West as soon as the weather will permit

account of bad nights.

Joseph L. Booth is talking of taking a trip to Missouri next spring: The Deer Creek school is progressing finely

A Query. Mn. EDITOR:—In your issue of November 23d you stated that Goodin's vote was 36,785; Mitchell's, 26,433. In your next issue state whether Goodin has one third more votes than Mitchell. A bet has been made and the parties cannot agree. One deducts & from G. and adds it to M. which makes Mitchell number over Goodin. The other party contends that the vote ought to stand in the ratio of 1 to 1%, which would give Goodin & over Mitchell and some over. Please answer in your next issue. Yours respectfully, JOHN O'NEILL.

stion, as we understand it, is: Did trail vote would make 25,910%. Goodin received 26,785 votes, a majority over 1% Mitchell's vote. Or the question may be stated, Did Goodin receive 4 votes to Mitchell's 3? To both propositions would answer, yes—and a few votes to

Mr. K. J. Weith is now nu Mr. Allenbugh now owns the farm belonging to Mrs. Hovey. Mr. Fred. Goring is alowly recoveris

ere spell of rheumatism. Ir. Mongor from the western part of t spending the with his son, L. C. Munj

From the Depths," "How He Won Her,"
"Fair Play," "Victor's Triumph," "A Beautiful Fiend," "The Missing Bride," "The
Spectre Lover," "The Artists Love," "A Noble Lovd," "Lost Heir of Linlithgow," "Tried
For Her Life," "Cruel as the Grave," "The
Maiden Widow," "The Family Doom," "The
Christmas Guest," "The Bride's Fate." "The
Changed Brides," "Fallen Pride," "The Widow's Son." "Bride of Llewellyn," "The Fortow's Son," "Bride of Llewellyn," "The Port-me Seeker," "The Lost Heiress "Lady of the Isle," "The Bridal Eve," "The Descrited Wife," "The Three Beauties," "The Fatal Secret," "The Phantom Wedding," "Vivia; or Secret of Power," "Prince of Darkness," "The Fatal Marriage," "Love's Labor Won," "The Gipsy's Prophecy," "Haunted Homestead," "The Wife's Victory," "The Mother-in-law," "Retribution," "The Two Sisters," "India; of Pearl River," "Curse of Clifton," "Dis-carded Daughter," "Allworth Abbey," and 'Mystery of Dark Hollow." This edition Mrs. Southworth's books is printed on the fine white paper, is complete in forty-three volumes bound in vellum, black and gold, with a fu gilt back, and is sold at the low price of \$1.75 a olume, or \$75.25 for a full and con

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Iola. Kaussas, March M., 1877.

18.30

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